



The Fifth Sunday in Lent

April 6, 2025 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

LORD, WHOSE LOVE THROUGH HUMBLE SERVICE

HYMNAL 610



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged, love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Music: *Blaenhafren*, Welsh melody

Presider Blessed be the God of our salvation
 People **Who bears our burdens and forgives our sins.**

THE DECALOGUE

BCP p. 350

THE CONFESSION OF SIN AND ABSOLUTION

BCP p. 352

When the presider bids the people's confession, a minute of silence is observed. After the General Confession the presider pronounces God's forgiveness of sin.

SONG OF PRAISE

Cantor, then all:

Lord, have mer - cy. Christ, have mer -
 cy. Lord, have mer - cy.

Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.
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COLLECT OF THE DAY

BCP p. 219

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

ISAIAH 43:16-21

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 126

BCP p. 782

THE SECOND LESSON

PHILIPPIANS 3:4B-14

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The people stand as they are able.



1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams

THE GOSPEL

JOHN 12:1-8

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP P. 358

THE PRAYERS OF THE PEOPLE

Please respond to each prayer with silence, or with requests aloud when prompted.

THE PEACE

BCP P. 360

Presider The peace of Christ be always with you.

People **And also with you.**

The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a handshake, smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.

The Holy Communion

The presider begins the Offertory with directions for receiving communion. If you would like to give to the church online, please scan the QR code on the back of this bulletin.

The people stand if able.

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925) Music: Jesus, meine Zuversicht, melody Johann Cruger (1598-1662);
 harm. after *The Chorale Book for England*, 1863

GREAT THANKSGIVING – EUCHARISTIC PRAYER A*

If not already standing, please stand as able.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then facing the Holy Table, the presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:

SANCTUS

HOLY, HOLY, HOLY

GATHER 198

4

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho-san-na in the

high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

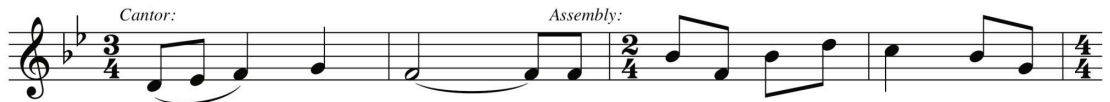
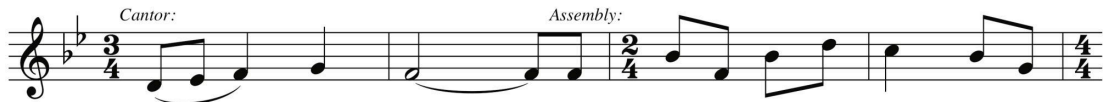
A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM


LAMB OF GOD

GATHER 204


Sing the first two lines twice. Then sing the first and third line.

Cantor:  *Assembly:* 

Lamb of God, you take a-way the sins of the

To repeat 

world, have mer - cy on us.

Last time 

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE INVITATION**BCP P. 364**

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG**ONE BREAD, ONE BODY****GATHER 932****COMMUNION SONG****AMAZING GRACE****GATHER 645****POST COMMUNION PRAYER****BCP P. 365**

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS**SOLEMN PRAYER OVER THE PEOPLE**

*When bid, the people make a profound bow. After they prayer they respond **Amen.***



1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Words: John Bowring (1792-1872) Music: Rathbun, Ithamar Conkey (1815-1867)

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- During the season of Lent St. Hilda St. Patrick is experimenting with space and posture. For most of Christianity, the presiding minister and assembly faced the same direction during prayers – regardless of where the altar was placed. Rather than the priest turning their back on the people, you are invited to see them as joining you in praying the same direction.
- The introduction to the gospel is from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.

Announcements

- Call for Volunteers: Help Preserve Our History- At the recent Diocesan Leadership Conference, Diocesan Archivist Erik Bauer shared valuable insights on preserving our historical records by digitizing them for enhanced security. This important project requires a dedicated team to assist with scanning and documenting materials. If this opportunity interests you, we invite you to join the effort. The first planning meeting will take place on Monday, March 31, at 2:00 PM. Please contact Dawn Fitzgibbons to express your interest or for more details.
- Commons meets Mondays at 11. If you're interested in "leading" let Fr. Joseph know.
- **Holy Week Schedule**
 - The Sunday of the Passion: Palm Sunday – **April 13**, 2025, at 10 a.m. at St. Hilda St. Patrick (separate from St. Alban's)
 - Tenebrae – **April 16**, 2025, at 7 p.m. at St. Alban's (joint)
 - Maundy Thursday – **April 17**, 2025, at 6 p.m. at St. Hilda St. Patrick (separate)
 - Good Friday – **April 18**, 2025, at 12 noon and **6 p.m. (time change)** at St. Alban's (joint)
 - Holy Saturday – **April 19**, 2025, at 10 a.m. on Zoom (joint)
 - The Great Vigil of Easter – **April 19**, 2026 at 8 p.m. at St. Hilda St. Patrick (joint)
- **Good Friday Collection benefits the Diocese of Jerusalem.** Traditionally, the Offertory Collection on Good Friday is designated to the Anglican Diocese of Jerusalem. Through the American Friends of the Diocese of Jerusalem, this collection supports non-sectarian humanitarian efforts, such as schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. In light of the destruction reaped upon Palestine through war, let us be particularly generous this year.
- Save the date! Cathedral Day is **May 3** 8:30am-2pm at St. Mark's. Go to <https://ecww.org/cathedral-day-2025/> to RSVP
- Save the date! **Dinners for 8** – the next stage of discernment for our congregational life together – will be on **May 4**. More information and assignments will be forthcoming.

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector
Mission Congregation of the Diocese of Olympia
15224 52nd Ave. W, Edmonds, WA 98026

425-743-4655

office@sthildastpatrick.org

www.sthildastpatrick.org

The Rev. Joseph Peters-Mathews, Vicar

vicar@sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to
bulletin@StHildaStPatrick.org by Monday evening.

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