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## **Easter Sunday**

**April 20, 2025 • 10:00 a.m.**

### **Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

**PRELUDE: MUSICAL SELECTION**

**WELCOME ANNOUNCEMENT**

*The people stand as they are able.*

**PROCESSIONAL HYMN**

**ALLELUIA! THE STRIFE IS O'ER**

**GATHER 525**

**OPENING ACCLAMATION**

*Presider* Alleluia! Christ is risen!

*People* **Christ is risen indeed! Alleluia!**

**THE COLLECT FOR PURITY**

**BCP p. 355**

**SONG OF PRAISE**

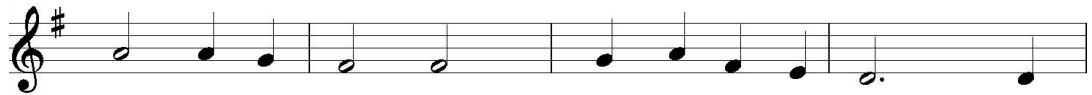
**CHRIST OUR PASSOVER**

**WLP 880**

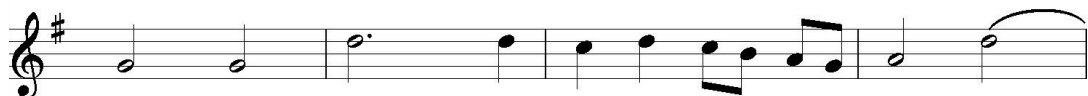
*The Presider asperges the people during the Song of Praise.*



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
 him we die to sin and live to God. Al -  
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!  
 le - lu - ia, Al - le - lu - ia!

**COLLECT OF THE DAY**

**BCP p. 222**

*The presider and people chant on a monotone.*

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen.***

**THE FIRST LESSON**

**ISAIAH 65:17-25**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

**THE RESPONSE**

**PSALM 118:1-2, 14-24**

**BCP p. 760**

**THE SECOND LESSON**

**ACTS 10:34-43**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*The people stand as they are able.*

## GOSPEL ACCLAMATION

*Sing 2 times*



Al - le - lu - ia, al - le - lu - ia.  
*Lent:* Praise and hon - or to you, Lord Je - sus Christ!



Al - le - lu - ia, al - le - lu - ia.  
Praise and hon - or to you, Lord Je - sus Christ!

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Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

## THE GOSPEL

**JOHN 20:1-18**

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

**THE REV. JOSEPH PETERS-MATHEWS**

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

**BCP p. 358**

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding "Christ is risen from the dead!," with "Our Lord lives!"*



Ho - ly, Ho - ly, Ho - ly, Ho - ly  
 Lord God of hosts. Heav-en and earth are  
 full of your glo - ry. Ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the  
 Lord. Ho - san - na  
 in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
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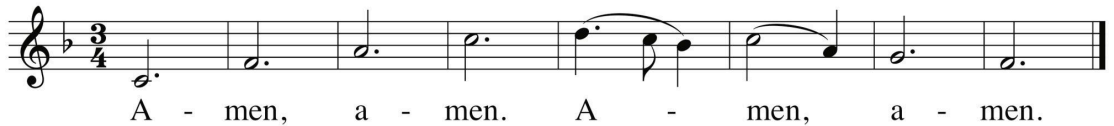
*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying*

*... and offering to you from the gifts you have given us, this bread and this cup, we praise you and we bless you :*

We praise you, we bless you, we give thanks to you, and we  
 pray to you, Lord our God.

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only “Amen” in all capitals found in the Book of Common Prayer, signifying the greatness of the congregation’s response.

Through Christ and with Christ and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: *Black Mountain Liturgy*, Sally Ann Morris, © 2003, GIA Publications, Inc.

#### **THE LORD’S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

#### **THE BREAKING OF THE BREAD**

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

**FRACTION ANTHEM**

**THE DISCIPLES KNEW THE LORD JESUS**

**HYMNAL S167**

*Antiphon*  
*Cantor; then All*



The dis - ci - ples    knew the Lord Je - sus    in the break - ing    of the bread.

*Cantor*



1. The bread    which    we    break,                    al - le - lu - ia,



is the com - mun - ion    of the bo - dy            of            Christ. [Ant.]

*Cantor*



2. One bo - dy    are    we,                    al - le - lu - ia,



for though    man - y    we                    share    one            bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.



## THE INVITATION

BCP P.364

*As soon as the invitation is given, the people move forward to receive Communion.*

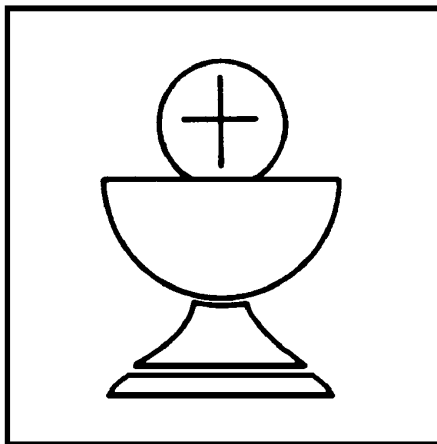
*Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.*

*If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.*

## COMMUNION SONG

## TASTE AND SEE

GATHER 930





1. God sent His Son, — they called Him Je - sus; — He came to love, —  
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —  
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -



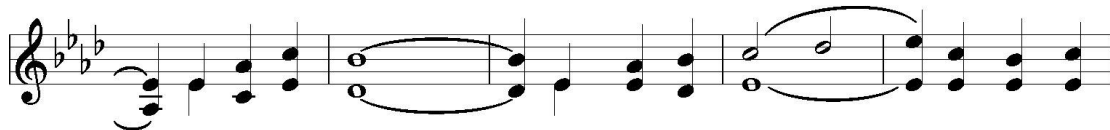
1. — heal, and for - give; — He lived and died — to buy my  
 2. — and joy he gives; — But great - er still — the calm as -  
 3. - nal war with pain; — And then as death — gives way to



1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —  
 2. sur-ance, — This child can face un-cer-tain days be-cause He lives. —  
 3. vic-t'ry, — I'll see the lights of glo-ry and I'll know He lives. —



Be-cause He lives — I can face to - mor-row; — Be-cause He lives —



— all fear is gone; — Be - cause I know — He holds the



fu - ture, — And life is worth the liv - ing just be-cause He lives. —

## **POST COMMUNION PRAYER**

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **ANNOUNCEMENTS**

### **THE BLESSING**

*The blessing is in four parts. After each part the Presider will pause, and the people respond  
**Amen.***

### **CLOSING HYMN**

### **JESUS CHRIST IS RISEN TODAY**

### **GATHER 540**

### **THE DISMISSAL**

*The presider dismisses the people who respond*

*People*      **Thanks be to God.**

## **St. Hilda St. Patrick Episcopal Church**

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### **Kenneth Walker, Music Director**

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**Christian Education 9:15 a.m.**

**Sunday Service 10:00 a.m.**

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