



## **The Sixth Sunday after the Epiphany**

February 16, 2025 • 10:00 a.m.

### **Morning Prayer Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

**PRELUDE: MUSICAL SELECTION**

**WELCOME ANNOUNCEMENT**

*The people stand as they are able.*

**PROCESSIONAL HYMN**

**O FOR A THOUSAND TONGUES WE SING!**

**HYMNAL 493**



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn-ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

**SCRIPTURE SENTENCE**

**BCP p. 76**

**CONFESSION OF SIN AND PARDON**

**BCP p. 79**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to

worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**THE INVITATORY AND PSALTER**

**BCP P. 80**

*The People stand, as they are able.*

*Officiant* Lord, open our lips

*People* **And our mouth shall proclaim your praise**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

*Then follows the Invitatory Psalm, Psalm 95.1-7, said responsively by whole verse, between the Officiant and People.*

The mercy of the Lord is everlasting: **Come let us adore him.**

**PSALM 95.1-7**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

**Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**

For the Lord is a great God, \*

and a great King above all gods.

**In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.**

The sea is his, for he made it, \*

and his hands have molded the dry land.

**Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.**

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

The mercy of the Lord is everlasting: **Come let us adore him.**

**PSALM 1**

**BCP p. 585**

*After the final verse, the Officiant and People say*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.*

CANTICLE 16

THE SONG OF ZECHARIAH

BCP p. 92

**Blessed be the Lord, the God of Israel; \***

**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*

born of the house of his servant David.

**Through his holy prophets he promised of old,**

**that he would save us from our enemies, \***

**from the hands of all who hate us.**

He promised to show mercy to our fathers \*

and to remember his holy covenant.

**This was the oath he swore to our father Abraham, \***

**to set us free from the hands of our enemies,**

Free to worship him without fear, \*

holy and righteous in his sight

all the days of our life.

**You, my child, shall be called the prophet of the Most High, \***

**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation \*

by the forgiveness of their sins.

**In the tender compassion of our God \***

**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the

shadow of death, \*

and to guide our feet into the way of peace.

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen..**

**THE SECOND LESSON**

**1 CORINTHIANS 15:12-20**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.*

**CANTICLE 21**

**WE PRAISE YOU**

We praise you, O God;  
we acclaim you as Lord.

**All creation worships you,  
the Father everlasting.**

To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might:  
heaven and earth are full of your glory.**

The glorious company of apostles praise you,  
the noble fellowship of prophets praise you.

**The white-robed army of martyrs praise you.**

**Throughout the world the holy Church acclaims you:**

Father, of majesty unbounded;

**your true and only Son, worthy of all praise:  
and the Holy Spirit, advocate and guide.**

You, Christ, are the king of glory,  
the eternal Son of the Father.

**When you took our flesh to set us free  
you humbly chose the Virgin's womb.**

You overcame the sting of death  
and opened the kingdom of heaven to all believers.

**You are seated at God's right hand in glory.**

**We believe that you will come to be our judge.**

Come then Lord and help your people,  
**bought with the price of your own blood,  
and bring us with your saints to glory everlasting.**

**THE THIRD LESSON**

**LUKE 6:17-26**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**SERMON**

**READ BY THE OFFICIANT**

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the Officiant stands.*

**THE APOSTLES' CREED**

**BCP p. 96**

**THE PRAYERS**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**THE LORD'S PRAYER**

*Officiant and People*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,**

**your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**SUFFRAGES B**

- V. Save your people, Lord, and bless your inheritance;  
**R. Govern and uphold them, now and always.**
- V. Day by day we bless you;  
**R. We praise your name for ever.**
- V. Lord, keep us from all sin today;  
**R. Have mercy upon us, Lord, have mercy.**
- V. Lord, show us your love and mercy;  
**R. For we put our trust in you.**
- V. In you, Lord, is our hope;  
**R. And we shall never hope in vain.**



COLLECT OF THE DAY

BCP p. 216

A COLLECT FOR SUNDAYS

BCP p. 98

A COLLECT FOR MISSION

BCP p. 100

OFFICE HYMN

IF THOU BUT TRUST IN GOD TO GUIDE THEE

HYMNAL 635

*An offering is collected during the Office Hymn.*



1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

### THE PRAYERS OF THE PEOPLE

*Please response to the bidding, "Hear us, Lord," with "We put our faith in you."*

THE GENERAL THANKSGIVING

BCP p. 101

**Almighty God, Father of all mercies,**

**we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

**ANNOUNCEMENTS**



1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from  
 2 throughto crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

### THE DISMISSAL

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People **Amen.**

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**Christian Education 9:15 a.m.**

**Sunday Service 10:00 a.m.**

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