

The Sixth Sunday after the Epiphany

February 16, 2025 • 10:00 a.m.

Morning Prayer Rite II

A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!

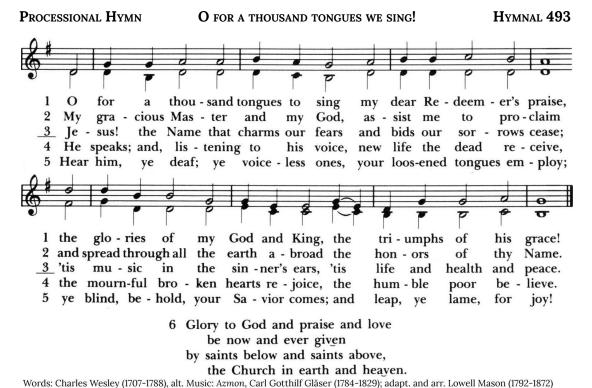
Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.



CONFESSION OF SIN AND PARDON

SCRIPTURE SENTENCE

BCP p. 79

BCP p. 76

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to

worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**.

THE INVITATORY AND PSALTER

BCP P. 80

The People stand, as they are able.

Officiant Lord, open our lips

People And our mouth shall proclaim your praise

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Then follows the Invitatory Psalm, Psalm 95.1-7, said responsively by whole verse, between the Officiant and People.

The mercy of the Lord is everlasting: **Come let us adore him.**

PSALM 95.1-7

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The mercy of the Lord is everlasting: Come let us adore him.

PSALM 1 BCP P. 585

After the final verse, the Officiant and People say

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson Jeremiah 17:5-10

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.

Canticle 16

THE SONG OF ZECHARIAH

BCP P. 92

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, * born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers * and to remember his holy covenant.

This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies,

Free to worship him without fear, * holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way,

To give his people knowledge of salvation * by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen..

THE SECOND LESSON

1 Corinthians 15:12-20

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The People stand for the Canticle, as they are able. The Canticle is said responsively by whole verse.

CANTICLE 21

WE PRAISE YOU

We praise you, O God;

we acclaim you as Lord.

All creation worships you,

the Father everlasting.

To you all angels, all the powers of heaven,

the cherubim and seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might:

heaven and earth are full of your glory.

The glorious company of apostles praise you,

the noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

Father, of majesty unbounded;

your true and only Son, worthy of all praise:

and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,

the eternal Son of the Father.

When you took our flesh to set us free you humbly chose the Virgin's womb.

You overcame the sting of death and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come to be our judge.

Come then Lord and help your people,

bought with the price of your own blood, and bring us with your saints to glory everlasting.

THE THIRD LESSON LUKE 6:17-26

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SERMON READ BY THE OFFICIANT

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the Officiant stands.

THE APOSTLES' CREED BCP P. 96

THE PRAYERS

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

THE LORD'S PRAYER

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

SUFFRAGES B

- V. Save your people, Lord, and bless your inheritance;
- R. Govern and uphold them, now and always.
- V. Day by day we bless you;
- R. We praise your name for ever.
- V. Lord, keep us from all sin today;
- R. Have mercy upon us, Lord, have mercy.
- V. Lord, show us your love and mercy;
- R. For we put our trust in you.
- V. In you, Lord, is our hope;
- R. And we shall never hope in vain.

COLLECT OF THE DAY BCP P. 216 A COLLECT FOR SUNDAYS BCP P. 98 A COLLECT FOR MISSION BCP p. 100 HYMNAL 635 OFFICE HYMN If thou but trust in God to guide thee An offering is collected during the Office Hymn. thou but trust in God to guide thee, and hope in him through 2 Sing, pray, and do thine own part keep his ways un - swerv-ing; strength what - e'er ways. he'll give thee tide thee, faith - ful and trust his lv. word, though un de serv-ing; and bear thee through the God's un -Who trusts in vil days. thou yet shalt find for thee; God nev - er for true yet chang - ing love builds on rock that nought move.

 $Words: Georg \ Neumark \ (1621-1681); \ tr. \ Catherine \ Winkworth \ (1829-1878), \ alt. Music: Wer \ nur \ den \ lieben \ Gott, \ Georg \ Neumark \ (1621-1681)$

trust - ed

him

the soul that

THE PRAYERS OF THE PEOPLE

sook

Please response to the bidding, "Hear us, Lord," with "We put our faith in you." The General Thanksgiving

BCP P. 101

deed.

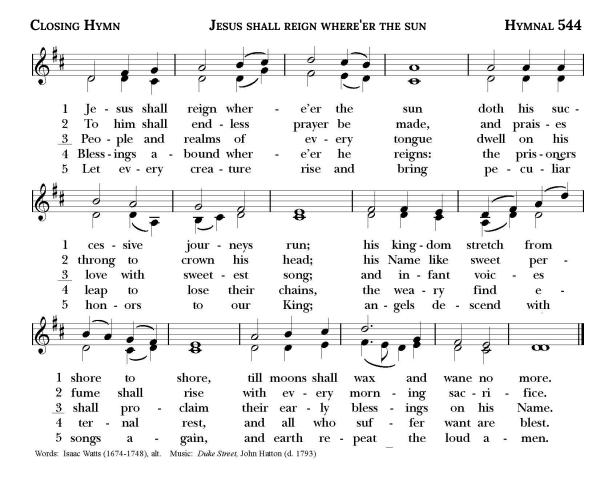
in -

Almighty God, Father of all mercies,

need

we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

ANNOUNCEMENTS



THE DISMISSAL

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

People Amen.

St. Hilda St. Patrick Episcopal Church

The Rt. Rev. Philip N. LaBelle, Rector Mission Congregation of the Diocese of Olympia 15224 52nd Ave. W, Edmonds, WA 98026

> 425-743-4655 office@sthildastpatrick.org www.sthildastpatrick.org

The Rev. Joseph Peters-Mathews, Vicar

vicar@sthildastpatrick.org

Kenneth Walker, Music Director

kenneth.10fingers@gmail.com

Christian Education 9:15 a.m. Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to bulletin@StHildaStPatrick.org by Monday evening.

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