



## The Second Sunday after the Epiphany

January 19, 2025 • 10:00 a.m.

**Holy Eucharist Rite II**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

**PRELUDE: MUSICAL SELECTION**

**WELCOME ANNOUNCEMENT**

*The people stand as they are able.*

**PROCESSIONAL HYMN**

**THE PEOPLE WHO IN DARKNESS WALKED**

**HYMNAL 126**



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom-ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

**OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

**SONG OF PRAISE**

**LET THERE BE LIGHT**

**GATHER 561**

**COLLECT OF THE DAY**

**BCP p. 215**

*Presider* God be with you.

People **And also with you.**

Presider Let us pray.

*The presider prays the Collect of the Day. The people respond **Amen.***

**THE FIRST LESSON**

**ISAIAH 62:1-5**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

**THE RESPONSE**

**PSALM 36:5-10**

**BCP P. 632**

**THE SECOND LESSON**

**A WRITING FROM DR. KING**

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*The people stand as they are able.*



Ev' - ry time I \_\_\_\_ feel the spir - it, \_\_\_\_ mov - ing



in my heart, \_ I will pray. \_\_\_\_ Ev' - ry time I \_\_\_\_ feel the

**Fine**



spir - it, \_\_\_\_ mov - ing in my heart, \_ I will pray.



1. Up on the moun - tain my\_\_ Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills\_\_ the

(7)



1. mouth came\_\_ fire and smoke. \_\_\_\_ All a - round me looked so  
2. bod - y but not the soul. \_\_\_\_ There ain't but one train runs this

**D.C.**



1. fine, asked\_ my Lord if all was mine. \_\_\_\_  
2. track, runs to heav - en and runs right back. \_\_\_\_

## THE GOSPEL

JOHN 2:1-11

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

*The Presider proclaims the Gospel and concludes*

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## SERMON

THE REV. JOSEPH PETERS-MATHEWS

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

## THE NICENE CREED

BCP P. 358

## THE PRAYERS OF THE PEOPLE

*Please respond to the bidding "In your mercy," with "Hear our prayer."*

## THE PEACE

BCP P. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

*The people greet their immediate neighbors with the peace of Christ, using a friendly gesture such as a smile, wave, or bow – a symbolic act of their reconciliation with all people through Jesus.*

## The Holy Communion

*The presider begins the Offertory with directions for receiving communion.*

*The people remain seated during the choir anthem.*

CHOIR ANTHEM

PRAISE TO THE LORD

BY MELODY BOBER

*If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift our hearts to God.**

Let us give thanks to the One who created us.

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Presider proceeds until*

*And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):*

SANCTUS

HOLY, HOLY, HOLY


GATHER 198

4

Ho-ly, Ho-ly, Ho-ly Lord God of

hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who

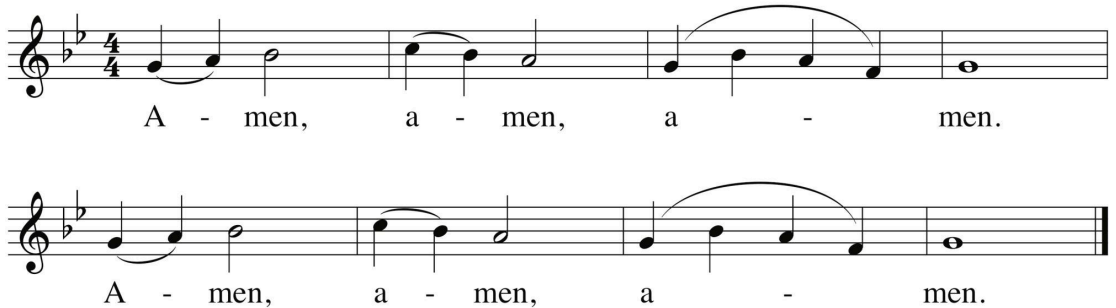


comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

*The Prayer continues and concludes with*

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men, a - men, a - men.  
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## THE LORD'S PRAYER

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

Give us today our daily bread.  
 Forgive us our sins  
     as we forgive those  
     who sin against us.  
 Save us from the time of trial,  
     and deliver us from evil.  
 For the kingdom, the power,  
     and the glory are yours,  
     now and forever. Amen.

**THE BREAKING OF THE BREAD**

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*

**FRACTION ANTHEM**

**LAMB OF GOD**

**GATHER 204**

The musical score is written on a single treble clef staff in B-flat major. It consists of three lines of music. The first line is for the Cantor, starting in 3/4 time and ending in 4/4. The second line is for the Assembly, starting in 2/4 time and ending in 4/4. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy on us." The third line is a repeat of the second line, starting in 4/4 time and ending in 4/4, with the lyrics: "world, grant us peace." Performance instructions include "Cantor:", "Assembly:", "To repeat" (with a repeat sign), and "Last time" (with a repeat sign).

*Cantor:* Lamb of God, you take a-way the sins of the

*Assembly:* world, have mer - cy on us.

*Last time* world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.



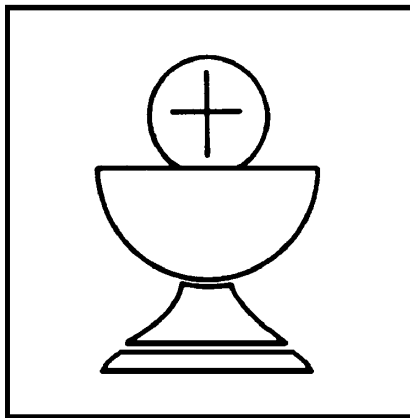
## THE INVITATION

BCP P. 364

*As soon as the invitation is given, the people move forward to receive Communion.*

*Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.*

*If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.*





1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're



1. know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can



1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -



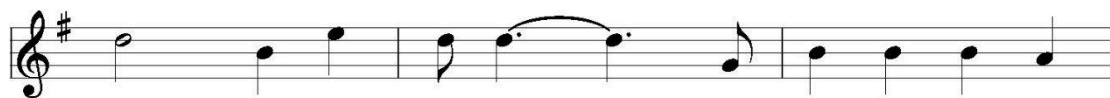
1. know they feel the pres - ence of the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that we feel. \_\_\_\_\_



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



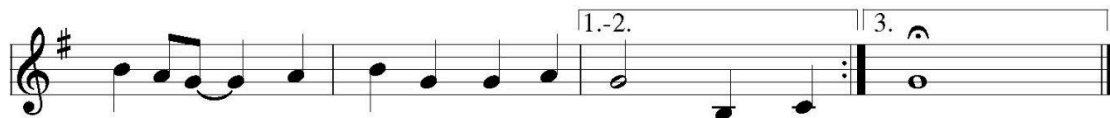
Stay right here with us, \_\_\_\_\_ fill - ing us with your love.



And for these bless - ings \_\_\_\_\_ we lift our hearts in



praise; With-out a doubt we'll know \_\_\_\_\_ that we have



beenre-lived when we shall leave this place. 2. There are  
3. If you place.

**COMMUNION SONG**

**COME MY WAY, MY TRUTH, MY LIFE**

**HYMNAL 487**



1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

After the blessing, the people respond **Amen.**

CLOSING HYMN

LIFT EVERY VOICE AND SING

LEVAS II 1



1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent



1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when \_\_\_\_\_ hope un - born \_\_\_\_\_ had
3. tears, Thou who hast brought us \_\_\_\_\_ thus far on \_\_\_\_\_ the



1. ty; Let our re - joic - ing rise High as the list - 'ning \_\_\_\_\_
2. died; Yet with a stead - y beat, Have not our wear - y \_\_\_\_\_
3. way; Thou who hast by thy might, Led us in - to the \_\_\_\_\_



1. skies, Let it re - sound loud as the roll \_\_\_\_\_ ing sea. \_\_\_\_\_
2. feet Come to the place for which our fa - thers sighed? \_\_\_\_\_
3. light, Keep us for - ev - er in the path, \_\_\_\_\_ we pray. \_\_\_\_\_



1. Sing a song full of the faith that the dark past has taught us;
2. We have come o - ver a - way that with tears has been wa - tered;
3. Lest our feet stray from the pla - ces, our God, where we met thee;



1. Sing a song full of the hope that the pres - ent has
2. We have come, tread - ing our path through the blood of the
3. Lest our hearts, drunk with the wine of the world, we for



1. brought us; Fac - ing the ris - ing sun Of our new
2. slaugh - tered; Out from the gloom - y past, Till now we
3. get thee, Shad - owed be - neath Thy hand, May we for -



1. day be - gun, Let us march on till vic - to - ry — is won.
2. stand at — last Where the white gleam of our bright star — is cast.
3. ev - er — stand, True to our God, true to our na - tive land.

## THE DISMISSAL

*The presider dismisses the people who respond*

People **Thanks be to God.**

## **Liturgical notes**

- The opening acclamation, introduction to the gospel, confession, and postcommunion prayer are from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

## Announcements

- **Mondays at 11: Commons** – a time to be socially amiable together. No program other than gathering, sharing in the work of cooking, getting to know one another, eating, and sharing in the work of cleaning.
- **Zoom Bible Study** – Thursdays at 7 p.m. All are welcome to participate and there are no prerequisites. This lay-led Bible study has notes assistance from commentaries and studies the gospel text for the coming Sunday.
- Save the date: The Annual Meeting will be **February 2** after church. There will be brunch and food. This is an important event! Be present to help discern the long-term future of our congregation!

## **St. Hilda St. Patrick Episcopal Church**

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### **Kenneth Walker, Music Director**

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**Christian Education 9:15 a.m.**

**Sunday Service 10:00 a.m.**

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[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

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