



The Twenty-Fifth Sunday after Pentecost

Proper 27

November 10, 2024 • 10:00 a.m.

Holy Eucharist Rite II

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

HAIL, THOU ONCE DESPISED JESUS!

HYMNAL 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

SONG OF PRAISE

WLP 886

The musical score is written for a choir in G major and 12/8 time. It consists of three systems of staves. The first system has a vocal line with lyrics: "Glo-ry to you, O Lord, glo-ry to you, O Lord." The second system continues the vocal line with lyrics: "you are wor - thy of praise." The third system shows a piano accompaniment with chords in the right hand and bass notes in the left hand.

Glory to you, Lord God of our **fathers**; *
you are worthy of praise; glory to **you**.
Glory to you for the radiance of your holy **Name**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you in the splendor of your **temple**; *
on the throne of your majesty, glory to **you**.
Glory to you, seated between the **Cherubim**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you, beholding the **depths**; *
in the high vault of heaven, glory to **you**.
Glory to you, Father, Son, * and Holy **Spirit**; *
we will praise you and highly exalt you for **ever**. *Refrain*

Words: Refrain words: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles, and Chants*
Music: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles, and Chants*

COLLECT OF THE DAY

BCP p. 236

Presider God be with you.

People **And also with you.**

Presider Let us pray.

The presider prays the Collect of the Day. The people respond Amen.

THE FIRST LESSON

RUTH 3:1-5; 4:13-17

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE

PSALM 127

BCP p. 782

THE SECOND LESSON

HEBREWS 9:24-28

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

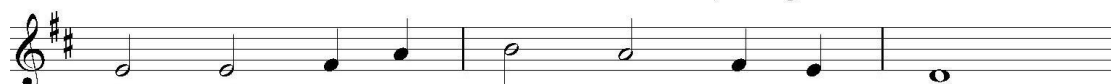
The people stand as they are able.



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music*, Part II, 1813; harm. Gerre Hancock (b. 1934)

THE GOSPEL

MARK 12:38-44

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

THE REV. JOSEPH PETERS-MATHEWS

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED

BCP P. 358

THE PRAYERS OF THE PEOPLE

Please respond to the bidding "Blessed are you, O God," with "You supply all our needs."

THE CONFESSION OF SIN AND ABSOLUTION

BCP P. 359

THE PEACE

BCP P. 360

Presider The peace of the Lord be always with you.

People **And also with you.**

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people remain seated during the choir anthem.

CHOIR ANTHEM

AFRICAN PSALM

BY PATRICK LIEBERGEN

GREAT THANKSGIVING – EUCHARISTIC PRAYER C*

BCP P. 369

If not already standing, please stand as able. In this prayer, the indented lines in bold are spoken by the People.

May God be with you.

And also with you.

Lift up your hearts.

We lift our hearts to God.

Let us give thanks to the One who created us.

It is right to give God thanks and praise.

God of all power, Sustainer of the Universe, you are worthy of glory and praise

Glory to you forever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us.

By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
As we await the day of his coming.**

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son’s name.

**Risen and Ascended One,
be known to us in the breaking of the Bread.**

Accept our prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship, from generation to generation.



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

THE LORD’S PRAYER

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.

FRACTION ANTHEM

HYMNAL S169

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG

TAKE MY LIFE, AND LET IT BE

HYMNAL 707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

POST COMMUNION PRAYER

BCP p. 366

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

ANNOUNCEMENTS

THE BLESSING

CLOSING HYMN

LO, HE COMES WITH CLOUDS DESCENDING

HYMNAL 58



1 Lo! he comes, with clouds de - scend - ing, once for our sal -
 2 Ev - ery eye shall now be - hold him, robed in dread - ful
 3 Those dear to - kens of his pas - sion still his daz - zling
 4 Yea, a - men! let all a - dore thee, high on thine e -



va - tion slain; thou - sand thou - sand saints at - tend - ing
 ma - jes - ty; those who set at nought and sold him,
 bo - dy bears, cause of end - less ex - ul - ta - tion
 ter - nal throne; Sa - vior, take the power and glo - ry;



swell the tri - umph of his train: Al - le - lu - ia!
 pierced, and nailed him to the tree, deep - ly wail - ing,
 to his ran - somed wor - ship - ers; with what rap - ture,
 claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788). Music: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. att. Vincent Francis Novello (1781-1861).

THE DISMISSAL

The presider dismisses the people who respond

People **Thanks be to God.**

Liturgical notes

- The opening acclamation, responses to the readings, and gospel introduction are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

- The SHSP Youth Group will be collecting blankets for the Neighbors in Need program at Trinity Lutheran Church. We will be gratefully accepting donations from now until some time in January 2025. The after-Christmas sales are a good time to purchase blankets. We will be delivering your contributions in January at a date yet to be determined. We will also take any clothing donations at that time. Gloves are also much needed during the winter season. As always, your support and generosity are appreciated. Questions may be directed to Amy Squire at 425-876-5388, Outsiderartsam@gmail.com.
- Bring Christmas to a Seafarer! Every year, the Seattle Seafarers Center provides over 1,000 ditty bags stuffed with basic personal necessities to merchant seafarers. These bags are one way we give thanks for these essential and often hidden workers, and help seafarers celebrate the holidays while they are far from home. Help make a seafarer's Christmas by providing them with a ditty bag to say thank you! There are lots of ways to participate. You can make drawstring bags or knit hats, or you can purchase basic supplies (e.g. shampoo, deodorant, toothpaste) and drop those off at the Center. You can also make a financial gift that will be used to purchase more supplies for ditty bags. To find out more, visit our website (www.mts-seattle.org/ditty-bags) and contact the Seattle Seafarers Center (office@mts-seattle.org), and thank you!

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Christian Education 9:15 a.m.

Sunday Service 10:00 a.m.

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