



## **All Saints Sunday**

**November 3, 2024 • 10:00 a.m.**

**Holy Eucharist Rite II  
with the  
Renewal of Baptismal Vows**

*A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!*

**Bold text indicates parts for the Assembly to say.**

*Smaller Italic text offers directions for the service.*

**PRELUDE: MUSICAL SELECTION**

**WELCOME ANNOUNCEMENT**

*The people stand as they are able.*

**PROCESSIONAL HYMN**

**FOR ALL THE SAINTS**

**GATHER 884**

**OPENING ACCLAMATION**

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

**SONG OF PRAISE**

**WLP 886**

The musical score is written for a choir in G major and 12/8 time. It consists of three systems of staves. The first system has a vocal line with lyrics 'Glo-ry to you, O Lord, glo-ry to you, O Lord.' The second system continues the vocal line with lyrics 'you are wor - thy of praise.' The third system shows the piano accompaniment with chords in the right hand and bass notes in the left hand.

Glory to you, Lord God of our **fathers**; \*  
you are worthy of praise; glory to **you**.  
Glory to you for the radiance of your holy **Name**; \*  
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you in the splendor of your **temple**; \*  
on the throne of your majesty, glory to **you**.  
Glory to you, seated between the **Cherubim**; \*  
we will praise you and highly exalt you for **ever**. *Refrain*

Glory to you, beholding the **depths**; \*  
in the high vault of heaven, glory to **you**.  
Glory to you, Father, Son, and Holy **Spirit**; \*  
we will praise you and highly exalt you for **ever**. *Refrain*

Words: Refrain words: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles, and Chants*  
Music: Carl Haywood (b. 1949) from *Fraction Anthems, Canticles, and Chants*

**COLLECT OF THE DAY**

**BCP P. 245**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The presider prays the Collect of the Day. The people respond Amen.*

**THE FIRST LESSON**

**WISDOM OF SOLOMON 3:1-9**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**THE RESPONSE**

**PSALM 24**

**BCP P. 613**

**THE SECOND LESSON**

**REVELATION 21:1-6A**

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The people stand as they are able.*

**GOSPEL HYMN**

**BAPTIZED IN WATER**

**GATHER 903**

**THE GOSPEL**

**JOHN 11:32-44 CEB**

*Presider* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

*The Presider proclaims the Gospel and concludes*

*Presider* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON**

**THE REV. JOSEPH PETERS MATHEWS**

*There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.*

THE PRAYERS OF THE PEOPLE

*Please respond to the bidding "God of glory," with "Dwell in us."*

AN ACT OF REMEMBRANCE

*The Presider begins*

Give rest, O Christ, to your servants with your saints,

People            **where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*The Intercessors read the names of those in the Book of Remembrance. After the names have been read the Presider prays a Collect.*

*Presider and People*

**Give rest, O Christ, to your servants with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*The Presider says a Commendation.*

THE PEACE

Presider    The peace of the Lord be always with you.

People      **And also with you.**

*The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.*

**The Holy Communion**

*The presider begins the Offertory with a sentence of scripture.*

# OFFERTORY SENTENCE

The people stand if able.

## OFFERTORY HYMN

## I SING A SONG OF THE SAINTS OF GOD

HYMNAL 293



1 I sing a song of the saints of God, \_\_\_\_\_  
2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they \_\_\_\_\_ loved and knew. And \_\_\_\_\_  
Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
by a fierce wild \_\_\_\_\_ beast: and there's not an - y rea - son -  
or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God - and I mean, God help - ing, to be one too.  
no, not the least, why I should - n't be one too.  
folk like \_\_\_\_\_ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: Grand Isle, John Henry Hopkins (1861-1945)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Then the Presider continues until*

Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise, you we bless you  
 we give thanks to you,  
 and we pray to you, Lord our God.**

*The Prayer continues and concludes with*

Through Christ, and with Christ, and in Christ, all honor and glory are yours,  
Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

### **THE LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **THE BREAKING OF THE BREAD**

*A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.*



**FRACTION ANTHEM****HYMNAL S169**

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Music: Ray W. Urwin (b. 1950). Copyright © 1984 by Ray W. Urwin. Used by permission.

**THE INVITATION****BCP P. 364**

*As soon as the invitation is given, the people move forward to receive Communion.*

*Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.*

*If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.*

## COMMUNION SONG

## BLEST ARE THE PURE IN HEART

HYMNAL 656



1 Blest are the pure in heart, for they shall see our God; the  
 2 The Lord, who left the heavens our life and peace to bring, to  
 3 he to the low - ly soul will still him - self im - part and  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give



se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 dwell in low - li - ness with us, our pat - tern and our King;  
 for his dwell - ing and his throne will choose the pure in heart.  
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

## COMMUNION SONG

## BY ALL YOUR SAINTS STILL STRIVING

HYMNAL 232



1 By all your saints still stri - ving, for all your saints at rest.  
 2 A - pos - tles, pro - phets, mar - tyrs, and all the no - ble throng  
 3 Then let us praise the Fat - ther and worship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blest.  
 who wear the spot - less rai - ment and raise the cease - less song;  
 and sing to God the Spi - rit, e - ter - nal Three in One,



you rose, our king vic - tor - ious, that they might wear the crown  
 for them and those whose wit - ness is on - ly known to you -  
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splendor re - flect - ed from your throne.  
 by walking in their footsteps we give you praise a - new.  
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. Hymnal 1982 Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

**POST COMMUNION PRAYER**

**BCP P. 366**

*When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.*

**ANNOUNCEMENTS**

**THE BLESSING**

May Almighty God, to whose glory we celebrate this festival of all the saints, be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

**CLOSING HYMN**

**YE WATCHERS AND YE HOLY ONES**

**GATHER 882**

**THE DISMISSAL**

*The presider dismisses the people who respond*

People **Thanks be to God.**

### **Liturgical notes**

- The opening acclamation, responses to the readings, and gospel introduction are all from *Enriching Our Worship*, a supplement to the *Book of Common Prayer*.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

## Announcements

- Join the Women of St Hilda's-St Patrick's for some fun and fellowship!  
On Saturday, **November 9th**, from 1:00 - 3:00pm there will be a baby shower at church for Leah Leggett. It's an opportunity for some female fellowship and to celebrate the impending arrival of Leah and Max's daughter. We will have games and snacks and fun! No individual presents, but a piggy bank will be out for small cash gifts. Contact Carol Rypkema (206) 769-9733, or [csrypkema@hotmail.com](mailto:csrypkema@hotmail.com), if you plan to attend. Guests are invited to bring a little food and/or help with set up or clean-up. Looking forward to spending the afternoon with you!
- Bring Christmas to a Seafarer! Every year, the Seattle Seafarers Center provides over 1,000 ditty bags stuffed with basic personal necessities to merchant seafarers. These bags are one way we give thanks for these essential and often hidden workers, and help seafarers celebrate the holidays while they are far from home. Help make a seafarer's Christmas by providing them with a ditty bag to say thank you! There are lots of ways to participate. You can make drawstring bags or knit hats, or you can purchase basic supplies (e.g. shampoo, deodorant, toothpaste) and drop those off at the Center. You can also make a financial gift that will be used to purchase more supplies for ditty bags. To find out more, visit our website ([www.mts-seattle.org/ditty-bags](http://www.mts-seattle.org/ditty-bags)) and contact the Seattle Seafarers Center ([office@mts-seattle.org](mailto:office@mts-seattle.org)), and thank you!





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**Christian Education 9:15 a.m.**

**Sunday Service 10:00 a.m.**

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[bulletin@StHildaStPatrick.org](mailto:bulletin@StHildaStPatrick.org) by Monday evening.

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