

The Seventeenth Sunday after Pentecost

Proper 19

September 15, 2024 • 10:00 a.m. Holy Eucharist Rite II

A warm welcome to all this Sunday morning! Our worship is guided using the **red** Book of Common Prayer (BCP). Supplemental material from other sources is in this bulletin. Music is found in the **blue** Gather hymnal. Page numbers are as indicated. Feel free to ask a neighbor for help if you have questions about the service. Thank you for being here!!

Bold text indicates parts for the Assembly to say.

Smaller Italic text offers directions for the service.

PRELUDE: MUSICAL SELECTION

WELCOME ANNOUNCEMENT

The people stand as they are able.

PROCESSIONAL HYMN

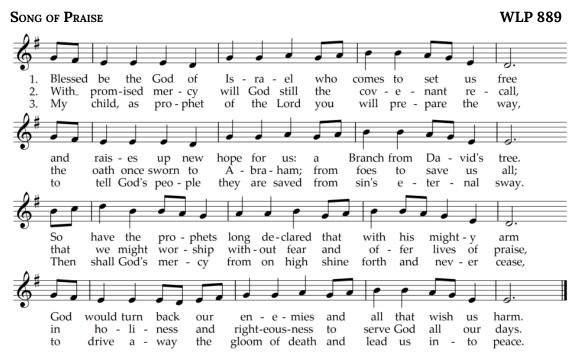
THE CHURCH'S ONE FOUNDATION

GATHER 742

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's reign, now and for ever. Amen.



Words: Carl P. Daw, Jr. (b. 1944); Hymn 889 in Wonder, Love, and Praise

Music: Kingsfold, English folk melody; adapt. Ralph Vaughan Williams (1872-1958); Public Domain

COLLECT OF THE DAY BCP P. 233

Presider God be with you.

People And also with you.

Presider Let us pray.

The presider prays the Collect of the Day. The people respond **Amen.**

THE FIRST LESSON Proverbs 1:20-33

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

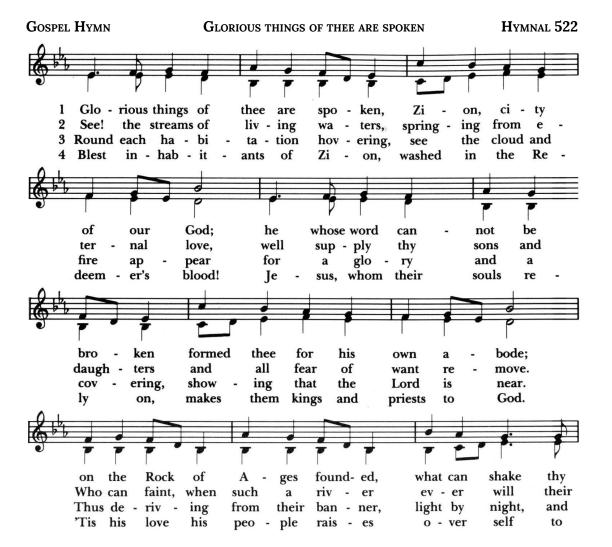
THE RESPONSE PSALM 19 BCP P. 606

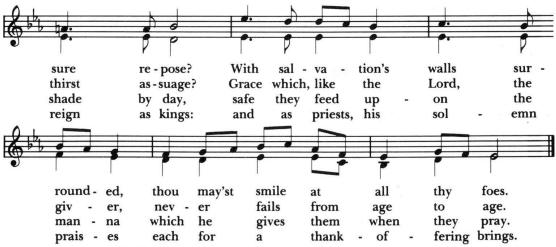
THE SECOND LESSON JAMES 3:1-12

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people stand as they are able.





Words: John Newton (1725-1807), alt.

Music: Austria, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939)

THE GOSPEL MARK 8:27-38

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The Presider proclaims the Gospel and concludes

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON THE REV. MARK MILLER

There will be a period of reflection and silence after the sermon. The people stand as they are able, when the presider stands.

THE NICENE CREED BCP P. 358

THE PRAYERS OF THE PEOPLE

Please respond to the bidding "Spirit, direct our hearts," with "Spirit, rule our hearts."

THE CONFESSION OF SIN AND ABSOLUTION

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

THE PEACE BCP P. 360

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another with the peace of Christ, using a friendly gesture such as a smile, wave, or bow.

The Holy Communion

The presider begins the Offertory with a sentence of scripture.

OFFERTORY SENTENCE

The people remain seated during the choir anthem.

CHOIR ANTHEM A TWO-PART ALLELUIA BY JAY ALTHOUSE

Great Thanksgiving - Eucharistic Prayer 3

EOW 1

If not already standing, please stand as able.

Presider The Lord be with you.

People And also with you.

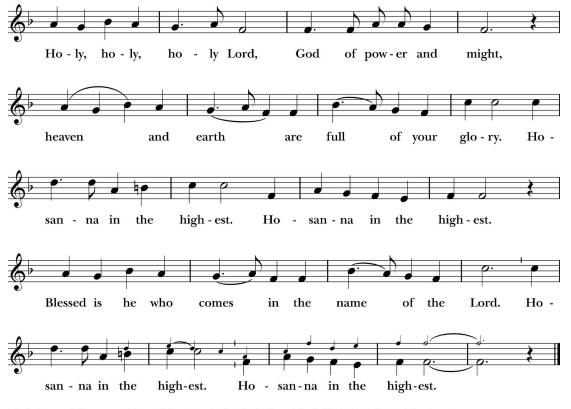
Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available in Christ, and in response the people sing:



Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age saying

we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine and the people gathered in worship. The Great Amen is when the congregation with a unified great voice concurs with all that the presider has prayed. It is the only "Amen" in all

capitals found in the Book of Common Prayer, signifying the greatness of the congregation's response.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever.



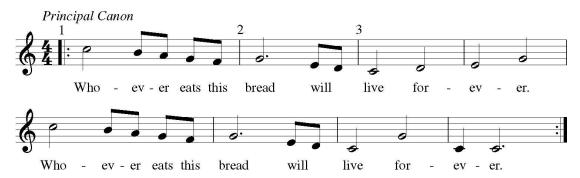
Music: McNeil Robinson II (b. 1943). Copyright © 1984 Theodore Presser Co. Used by permission.

THE LORD'S PRAYER

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

A minute of silence is observed as the Bread is broken and Wine divided into separate vessels.



THE INVITATION BCP P. 364

As soon as the invitation is given, the people move forward to receive Communion.

Please come down an aisle to an empty space around the altar platform. Hold your hands in front of you to receive the Bread, and leave it there if you would prefer not to receive Wine from a shared cup. A server will dip your bread and serve you. Alcohol- and gluten-free options are available; let a server know your needs.

If you would prefer not to receive Communion, you are invited to come forward, cross your arms over your chest, and receive a blessing. Please join in singing the Communion Songs after receiving.

COMMUNION SONG ON EAGLE'S WINGS GATHER 691

COMMUNION SONG O SACRED HEAD SURROUNDED GATHER 512

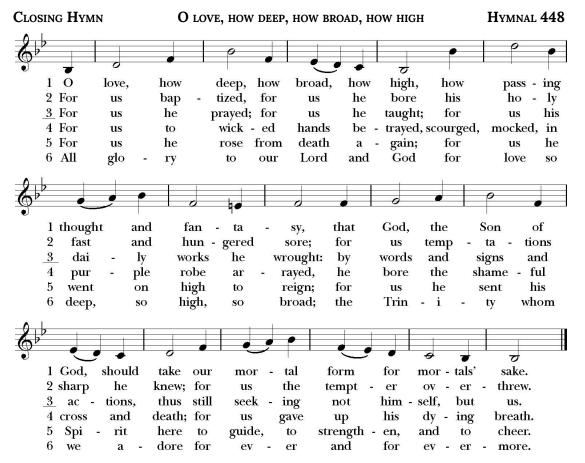
POST COMMUNION PRAYER

When the presider bids the people pray, the assembly stands. Please remain standing through the brief announcements.

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

ANNOUNCEMENTS

THE BLESSING



Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tourum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949)

THE DISMISSAL

The presider dismisses the people who respond

People Thanks be to God.

Liturgical notes

- The opening acclamation, responses to the readings, and gospel introduction are all from *Enriching Our Worship*, a supplement to the Book of Common Prayer.
- The Eucharistic Prayer differs from that printed in the Prayer Book. The Episcopal Church's 79th General Convention, in 2018, authorized (Resolution D078) a trial service of Holy Eucharist in "expansive language." This means, in this context, that the use of gender-specific pronouns and words such as "Lord," etc., are minimized, but are by no means eliminated.

Announcements

• The next Evening Prayer and Potluck is on **September 29** at 5:30 p.m. Come join your neighbors for a time of prayer and socializing.

St. Hilda St. Patrick Episcopal Church

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Sunday Service 10:00 a.m.

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Please send announcements and changes for Sunday's bulletin to bulletin@StHildaStPatrick.org by Monday evening.

For Donations

